

**OFFICE OF THE COUNTY ASSESSOR
MINI-STORAGE INCOME SURVEY (CONFIDENTIAL)**

SCHEDULE NUMBER: _____

PROPERTY ADDRESS: _____

DOING BUSINESS AS: _____

TOTAL GROSS BLDG. AREA: _____ TOTAL NET RENTABLE AREA: _____

TOTAL NUMBER OF BUILDINGS: _____

IS THERE ONSITE MANAGERS RESIDENCE? Y / N IF YES AREA _____ SQFT

IS OPEN STORAGE OFFERED? Y / N # OF SPACES _____

TOTAL # OF STORAGE UNITS? (EXCLUDING OPEN STORAGE) _____

RENTAL INCOME (YEARLY: 2020-2022)

*2022 data, if available

2020

2021

2022

(Jan 01 – Jun 30)

\$ _____ \$ _____ \$ _____

OTHER INCOME: (CELL TOWER LEASES; BILLBOARDS, ETC.)

\$ _____ \$ _____ \$ _____

% VACANT

OPERATING EXPENSES

PAYROLL \$ _____ \$ _____ \$ _____

MANAGEMENT FEES \$ _____ \$ _____ \$ _____

REPAIRS & MAINTENANCE \$ _____ \$ _____ \$ _____

ADVERTISING & PROMOTION \$ _____ \$ _____ \$ _____

UTILITIES \$ _____ \$ _____ \$ _____

INSURANCE \$ _____ \$ _____ \$ _____

PROFESSIONAL FEES \$ _____ \$ _____ \$ _____

LICENSES \$ _____ \$ _____ \$ _____

REAL ESTATE TAXES \$ _____ \$ _____ \$ _____

PERSONAL PROPERTY TAXES \$ _____ \$ _____ \$ _____

UNCOLLECTED RENTS (BAD DEBTS) \$ _____ \$ _____ \$ _____

COMMENTS _____

PRINT NAME: _____ TITLE: _____

CONTACT INFO (PHONE/EMAIL): _____

NON-CLIMATE CONTROLLED UNIT COUNT BREAKDOWN (EXAMPLE HIGHLIGHTED):

***DIMENSIONS OR SQUARE FOOTAGE ACCEPTABLE**

5 X 10 TYPICAL RENTAL RATE PER MONTH \$ 64.49 # OF UNITS: 20

_____ X _____ TYPICAL RENTAL RATE PER MONTH \$ _____ # OF UNITS: _____

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_____ X _____ TYPICAL RENTAL RATE PER MONTH \$ _____ # OF UNITS: _____

CLIMATE CONTROLLED UNIT COUNT BREAKDOWN (EXAMPLE HIGHLIGHTED):

***DIMENSIONS OR SQUARE FOOTAGE ACCEPTABLE**

5 X 10 TYPICAL RENTAL RATE PER MONTH \$ 96.79 # OF UNITS: 50

_____ X _____ TYPICAL RENTAL RATE PER MONTH \$ _____ # OF UNITS: _____

_____ X _____ TYPICAL RENTAL RATE PER MONTH \$ _____ # OF UNITS: _____

_____ X _____ TYPICAL RENTAL RATE PER MONTH \$ _____ # OF UNITS: _____

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