

**CONTRACTS & PROCUREMENT DIVISION
SIGN-IN SHEET PRE-BID MEETING**

RFP/IFB NO .
SUBJECT:
PRE-BID DATE:
BUYER:
MANDATORY (Yes or No)

RFP NO.: 24-116	
OTS COMMUNICATIONS CENTER EXPANSION	
WEDNESDAY, OCTOBER 23, 2024 at 8:00AM	
JAKE HARPER	
NO	

- 1 **COMPANY**
 REP
 E-MAIL ADDRESS
- 2 **COMPANY**
 REP
 E-MAIL ADDRESS
- 3 **COMPANY**
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- 4 **COMPANY**
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- 5 **COMPANY**
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- 6 **COMPANY**
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- 7 **COMPANY**
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- 8 **COMPANY**
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- 9 **COMPANY**
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- 10 **COMPANY**
 REP
 E-MAIL ADDRESS
- 11 **COMPANY**
 REP
 E-MAIL ADDRESS
- 12 **COMPANY**
 REP
 E-MAIL ADDRESS

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- 14 **COMPANY**
REP
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- 15 **COMPANY**
REP
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- 16 **COMPANY**
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- 17 **COMPANY**
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- 18 **COMPANY**
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- 19 **COMPANY**
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- 20 **COMPANY**
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- 21 **COMPANY**
REP
E-MAIL ADDRESS
- 22 **COMPANY**
REP
E-MAIL ADDRESS
- 23 **COMPANY**
REP
E-MAIL ADDRESS
- 24 **COMPANY**
REP
E-MAIL ADDRESS

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