

**EL PASO COUNTY PUBLIC HEALTH
BOARD OF HEALTH AGENDA
June 24, 2026**

**LOCATION: Citizens Service Center, Snow Miller Conference Room, 2nd Floor
1675 Garden of the Gods Rd, Colorado Springs, CO 80907
8:30 – 10:30 a.m.**

This meeting will be livestreamed on the El Paso County Public Health [YouTube page](#). This meeting will also be recorded and posted on our website. Requests for in-person comments can be submitted to boardofhealth@elpasoco.com. Requests should include name, email and phone number. All work sessions, public hearings, regular meetings, and special meetings of the Board of Health, except executive sessions, are open to the public.

1. Board Member Roll Call

President Hunter Barnett, MBA
Vice President Cortney Salt
Carrie Geitner, El Paso County Commissioner
Lauren Nelson, El Paso County Commissioner
Todd Dixon, Mayor of Green Mountain Falls
Dave Donelson, Colorado Springs City Council Member
Debora Chan, M.D., M.P.H., FACOG
Gregory Collins, D.O.
Doris Ralston, MPA

2. Approval of Agenda (action required)

3. Board of Health Comments

4. Approval of Minutes (action required)

- a. May 27, 2026, Board of Health Minutes

5. Public Comment on Items Not Scheduled on the Agenda

6. Finance and Budget

- a. 2025 Annual Comprehensive Financial Report (ACFR)/Audit Presentation
- b. May 2026 Financial Report

7. Contracts (action required)

- a. Chronic Disease Prevention
 - i. Resolution to Recognize Revenue and Appropriate Expenditures for Contract Funding
(action required)
- b. Integrated Tobacco Cessation in Affordable Multi-Unit Housing
 - ii. Resolution to Recognize Revenue and Appropriate Expenditures for Contract Funding
(action required)

- c. Public Health Emergency Preparedness
- d. Cities Readiness Initiatives
- e. Congenital Syphilis Prevention
- f. Immunizations Core Services
- g. Nurse-Family Partnership
- h. Tuberculosis Prevention and Control
- i. Child Fatality Review Team
- j. Impaired Driving Prevention
- k. Tobacco Education and Prevention Partnership

8. Executive Session (action required)

- a. Executive session pursuant to C.R.S. §§ 24-6-402(4)(a) for the purpose of discussing the potential sale of Public Health property at 6436 S U.S. Hwy 85 87, Fountain, CO 80817.

9. Adjourn