

**El Paso County Public Health  
Board of Health Agenda  
March 18, 2026**

**LOCATION: Citizens Service Center, Snow Miller Conference Room, 2<sup>nd</sup> Floor  
1675 Garden of the Gods Rd, Colorado Springs, CO 80907  
8:30-10:30 a.m.**

This meeting will be livestreamed on the El Paso County Public Health [YouTube page](#). This meeting will also be recorded and posted on our website. Requests for in-person comments can be submitted to [boardofhealth@elpasoco.com](mailto:boardofhealth@elpasoco.com). Requests should include name, email and phone number. All work sessions, public hearings, regular meetings, and special meetings of the Board of Health, except executive sessions, are open to the public.

**1. Board Member Roll Call**

President Hunter Barnett, MBA  
Vice President Courtney Salt  
Carrie Geitner, El Paso County Commissioner  
Lauren Nelson, El Paso County Commissioner  
Todd Dixon, Mayor of Green Mountain Falls  
Dave Donelson, Colorado Springs City Council Member  
Debora Chan, M.D., M.P.H., FACOG  
Doris Ralston, MPA

**2. Approval of Agenda (action required)**

**3. Board of Health Comments**

**4. Approval of Minutes (action required)**

- a. February 25, 2026, Board of Health Minutes

**5. Public Comment on Items not Scheduled on the Agenda**

**6. Finance and Budget**

- a. 2025 Year-end Financial Presentation
- b. 2026 Year-to-Date Financial Report

**7. Old Business**

- a. Onsite Wastewater Treatment Systems Regulation 43

**8. Executive Session (action required)**

- a. Executive session pursuant to C.R.S. 24-6-402 (4)(b) for the purpose of receiving legal advice on updates to the Onsite Wastewater Treatment Systems regulations.
- b. Executive Session (action required) Executive session pursuant to C.R.S. §§ 24-6-402(4)(b) and (f) for a conference with the County Attorney's Office for the purposes of receiving

legal advice on specific legal questions pertaining to the recruitment and hiring of a Public Health Director; and to discuss personnel matters, not specific to any individual employee, concerning the recruitment and hiring of a Public Health Director. **(This item added 3/13/26.)**

9. **Adjourn**